

Renton Fish & Game Club  
2023 Washington State  
Junior Olympic Trap Competition

125 Birds, April 15-16, 2023



- Cost \$125.00 Olympic Trap, Registration Required By 4/07/2023
- Registration limited to the first 24 contestants
- Saturday 4/15/2023 Schedule
  - Registration Starts 8am
  - 9:00 AM Show Targets
  - 75 bird Competition starts 9:30 AM
- Sunday 4/16/2023 Schedule
  - 50 bird Competition starts 9:00 AM
  - Awards
- Ammunition Available (extra cost)
- Lunch included for all registered Athletes
- Lunch available to family and friends at an extra cost
- CONTACT
  - Lisa Lichtenberg
  - (425) 301 - 9708
  - lisadav50@yahoo.com
- LOCATION
  - Renton Fish & Game Club
  - 17205 SE 144<sup>th</sup> St
  - Renton, WA 98059
  - (425) 226 - 1563

- Competition conducted to USA Shooting Rules. Rules can be found at [www.usashooting.org](http://www.usashooting.org)
- To Register for the Junior Olympics, competitors must be a USA Shooting Member.
- Registration fee is \$12.00

Junior Olympic Rules & Awards

- All State Junior Olympic participants MUST HAVE BEEN BORN after April 15, 2003.
- WA Residents are eligible for the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place USA Shooting State Champion medallions. Non-residents may compete for automatic invitations to the National Championship and are encouraged to do so.
- Renton Fish & Game Club will submit final scores to USAS for recording individual shoot results prior to June 5, 2023 (As Req'd by USAS)
- 2023 National Junior Olympic Event has No Cut off, open until filled
- Categories
  - U21- 20 years old and under April 15, 2023
  - U18- 17 years old and under April 15, 2023
  - U15- 14 years old and under April 15, 2023
- Awards
  - Participation Pin
  - Gold Silver and Bronze Metals

Olympic Trap Course of Fire: The course of fire is 125 consecutive targets (trap). If additional finals are shot, the scores will not be used to determine USAS awards or invitations to National events. If additional targets are shot, only the first 125 targets are to be submitted .

**2022-2023 STATE JUNIOR OLYMPIC MATCH ATHLETE INFORMATION CARD**

Last (Family) Name: \_\_\_\_\_ First Name: \_\_\_\_\_

USA Shooting Member #: \_\_\_\_\_ Date of Birth (mm/dd/yyyy): \_\_\_\_\_

Note: USAS Membership is **required** for invitation to the National Junior Olympic Shooting Championships (NJOSC). If you are not currently a member, please visit **members.usashooting.org** to purchase a membership.

Competitor Email: \_\_\_\_\_ Coach/Parent Email: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ T-Shirt Size (circle or underline one): S M L XL 2XL 3XL 4XL 5XL

Club or Team You Are Shooting For: \_\_\_\_\_

Events You are Shooting in this Match (check all that apply):

Women's Trap

Men's Trap

Women's Skeet

Men's Skeet

When completed, please give this card to the Match Director or Statistician (Scorekeeper).



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